INFORMATION BULLETIN



JOB TRAINING PARTNERSHIP ACT

Employment Development Department

Number: B97-77

Date: January 6, 1998 Expiration Date: 2/15/98

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TO: SERVICE DELIVERY AREA ADMINISTRATORS

SUBJECT: MAKING WELFARE-TO-WORK WORK IN THE WORKFORCE

DEVELOPMENT SYSTEM WORKSHOP

The purpose of this bulletin is to announce an upcoming two-day workshop hosted by Mr. Greg Newton focused on the new Welfare-to-Work program. Topics discussed will include:

- the organizational culture of the welfare system;
- examining the roles of the workforce development and One-Stop systems;
- research on what has been proven to work;
- strategic overview of welfare-to-work requirements;
- · post-employment services and retention strategies; and
- providing targeted, responsive services.

The two-day workshop will be held February 4-5, 1998, at:

Red Lion Inn/Doubletree Hotel 6161 Centinela Ave. Culver City, CA 90231

A block of rooms has been reserved for the workshop available at the State rate of \$79.00 per night through January 16, 1998. Complimentary shuttle service is available from LAX on a 24-hour basis. The hotel also offers complimentary parking. Reservations may be made at (310) 649-6566 under "Welfare-to-Work".

All Service Delivery Areas (SDA) are encouraged to send one representative to the workshop, which will provide an opportunity to exchange ideas and share experiences with county welfare directors as well as state staff who are expected to attend. The workshop is provided at no cost. Since room is limited, attendance is restricted to one representative per SDA.

Please complete the attached registration form and fax it to (916) 653-3440 to reserve your spot for the workshop. We're looking forward to seeing you there.

/S/ BILL BURKE
Acting Assistant Deputy Director

Attachment

Greg Newton Training Workshop Registration Form

"Making Welfare-to-Work <u>Work</u> in the Workforce Development System"

Please Fax to: (916) 653-3440

Name:	
Organization:	
Phone #:	
FAX #:	

Please note: workshop participation is limited to one representative per local organization. Thank you for your cooperation.